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Z05 020 T56
(T56 08 10)

Kyoto University
Kyoto 606-8501, Japan
CABLE: NIPPAYOTOU
TEL: 75-754-2170

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京都大学基礎物理学研究所 湯川記念館史料室

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10, 1956 205 DUNDAS ST. WEST, TOR

Address and Buyo by Yukawas Tonight at King Edward Hotel

One of two classical dances which Mme. Sumi Yukawa will demonstrate this evening at King Edward Hotel has as its theme a lovely girl of a well-to-do family recalling a chance look at a handsome young man.

"Yashiki-Musume" (Girl of a Wealthy Family) enters the stage with a parasol. A rare occasion for her, she strolls about excitedly, viewing the flowers and the birds. Her thoughts turn to cherry-blossom viewing time, and she recalls having once glanced at a young attractive man.

Recalling vividly the occasion when she met him, she dances around expressing her feelings. There was a stream near the cherry tree where the birds played, she recalls.

The other buyo piece is entitled "Kagami-Jishi", and a part of this classical dance will be demonstrated by Mme. Yukawa.

The buyo may be viewed immediately following an

address by Dr. Hideki Yukawa. The latter's talk will be delivered in English and in Japanese.

The widely known couple arrived in Toronto yesterday under the auspices of the Kisaragi Club, Toronto JCCA Issei-bu and Nisei Students Club.

The address and buyo performance begin at 8 p.m., in King Edward Hotel's Crystal Ballroom.

Seattle Nisei Candidate in State Primaries

Seattle —Kunio Kuniyuki, 47, who operates a restaurant with his father, brother and sister, announced his candidacy for a seat in the



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more and more internationally minded people in the present world and even more ~~are~~ important in ~~the~~ future. ~~The~~ endeavor of Japanese as individuals ~~for the sake of~~ in the service of mankind is the best way of raising the prestige of Japan.

4. Strong points ⁱⁿ of Japanese characters:
ingenuity, artistic sense (sense of beauty) diligence. adaptation to new environment
5. Weak points: Lack of long range planning ~~in order to accomplish a desire~~ (short sighted, too much and too quick imitation)
6. The meaning of the development of science.



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2. Science and humanity
Conflict or harmony
Science does not guarantee by itself
the happiness of mankind. Science
is not a moral. Science could be
in service of the human welfare.
We must conscientiously make
every effort, so that science does
contribute only for the benefit
of mankind.

these fund. const.

More Science. In particular, on what I am
on interested in. That is our attempts
at answering the question in the new light
of atomic physics. "What is the atom?" or
"What are the fundamental constituents of matter and
energy?" "What are the fundamental laws governing